COBB AREA COUNTY WATER DISTRICT

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AGENDA REGULAR DIRECTORS MEETING LOCATION 16320 HIGH ROAD DATE & TIME: JANUARY 11, 2023 @ 1:00 PM

| I. | | | @ | |
|---------------------------|--|--|--|-------------|
| | B. Roll Call | Paralution 1 2022 | | |
| | D. Public co | Resolution: 1- 2023 | | |
| which are | on of the agenda is of interest to the pu | provided for the public to comm | ent on items not appearing on the pf the Board of Directors. Comment e. | |
| II. Ado | pt Current Age | enda Motion by | , 2 nd | |
| following 1. A 2. A | g Board action partion particularly and action particularly actions are majority determined as the control of t | ior to such consideration: ination that an emergency | posted agenda, if necessary, exists (as described by the B action arose following the ag | Brown Act). |
| III. Add Motion | opt Minutes of: By | 12/14/2022 2 nd by | | |
| IV. Fin | | and Approval: Financial Report: 12/2 | 2 | |
| | 2. CAWD – | M & O Warrant: 12/22 | | |
| | 3. CAWD – | Capital Warrant: 12/22 | | |
| | 4. CAWD – | Accounts Payable/ Lia | bilities: 12/22 | |
| | neral Manager ction on any item | Report in report must appear Sec | ction VII, Business | |

VI. Committee Reports

VII. Business

1. DISCUSS/ACT: Resolution 1- 2023 a resolution approving to conduct Board Meetings in accordance with AB-361.

- 2. DISCUSS/ACT: Approval of 2023 calendar year operating budget.
- 3. DISCUSS/ACT: Possible sale of "Schwartz property" parcel.

VIII. Convene to Closed Session: Any item from the business agenda requiring closed testimony shall be so listed in "Section VII, Business", and shall comply with all Brown Act requirements, including:

- 1. Time session convened
- 2. Time return to open session
- 3. Outcome of session

| IX. Suggested topics for future meeting | ngs. |
|---|--------|
| X. Adjournment | |
| N | IOTICE |

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION
A request for a disability-related accommodation or modification necessary to participate in the Board of Directors Meeting should be made in writing to the District General Manager at least 48-hours prior to said meeting.