

# COBB AREA COUNTY WATER DISTRICT

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## MINUTES REGULAR DIRECTORS MEETING LOCATION 16320 HIGH ROAD DATE & TIME: SEPTEMBER 8, 2021 @ 1:00 PM

- I. A. Meeting Call to Order by: Director Dixon @ 1:01 PM
- B. Roll Call: Directors Agur, Barnes, Winkleman, Dixon, and Pyska.  
G.M. Murphy, D.S. Howland, and O.M. Gibson.

C. Public comments: None Given.

This portion of the agenda is provided for the public to comment on items not appearing on the posted agenda, which are of interest to the public and within the jurisdiction of the Board of Directors. Comments may be limited to a specific time frame if time constraints are an issue.

- II. Adopt Current Agenda: Motion by Director Winkleman 2<sup>nd</sup> by Director Barnes. Unanimous X5.

Note: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to such consideration:

1. A majority determination that an emergency exists (as described by the Brown Act).
2. A 4/5ths determination that the need to take action arose following the agenda being posted.

III. Adopt Minutes of: 08/11/2021

Motion by Director Winkleman 2<sup>nd</sup> by Director Barnes. Unanimous X5.

IV. Financial Review and Approval:

1. CAWD – Financial Report: 8/21 Motion by Dir. Agur 2<sup>nd</sup> by Dir. Barnes. Unanimous X5.
2. CAWD – M & O Report: 8/21 Motion by Dir. Winkleman 2<sup>nd</sup> by Dir. Barnes. Unanimous X5.
3. CAWD – Capital warrant: 8/21 Motion by Dir. Winkleman 2<sup>nd</sup> by Dir. Agur. Unanimous X5.
4. CAWD – Accounts Payable/Liabilities: No Action

V. General Manager Report: Written report given and verbally discussed.

Note: Action on any item in report must appear Section VII, Business

VI. Committee Reports

VII. Business

1. DISCUSS/ACT: Annual budget review. Budget was reviewed and discussed. The Board has asked G.M. Murphy to make some adjustments and review again for approval.
2. DISCUSS/ACT: Survey of the Mt. Hannah well site. Director Winkleman motions to have Brelje&Race survey and locate boundary markers at the Mt. Hannah well site. 2<sup>nd</sup> by Director Agur. Unanimous X5.

VIII. Convene to Closed Session: Any item from the business agenda requiring closed testimony shall be so listed in "Section VII, Business", and shall comply with all Brown Act requirements, including:

1. Time session convened
2. Time return to open session
3. Outcome of session

IX. Suggested topics for future meetings.

X. Adjournment. 3:20 PM

**NOTICE**

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**REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION**

A request for a disability-related accommodation or modification necessary to participate in the Board of Directors Meeting should be made in writing to the District General Manager at least 48-hours prior to said meeting.