

COBB AREA COUNTY WATER DISTRICT

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MINUTES REGULAR DIRECTORS MEETING LOCATION 16320 HIGH ROAD DATE & TIME: AUGUST 13, 2025 @ 1:00 PM

- I. A. Meeting Call to Order by: Director Barnes @ 1:00 PM
B. Roll Call: Directors Pyska, Barnes, Bradley, and Agur. G.M. Murphy, O.M. Mora, O.M., and D.S. Howland. From the public, Olive Ramirez.
C. Public comments: Olive inquired about the District property around the Lassen tanks. This portion of the agenda is provided for the public to comment on items not appearing on the posted agenda, which are of interest to the public and within the jurisdiction of the Board of Directors. Comments may be limited to a specific time frame if time constraints are an issue.
- II. Adopt Current Agenda: Motion by Director Agur 2nd by Director Pyska. Unanimous X4.

Note: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to such consideration:

1. A majority determination that an emergency exists (as described by the Brown Act).
2. A 4/5ths determination that the need to take action arose following the agenda being posted.

III. Adopt Minutes of: 07/16/2025.

Motion by Director Agur 2nd by Director Pyska. Unanimous X4.

IV. Financial Review and Approval:

1. CAWD – Financial Report: Motion by Dir. Barnes, 2nd by Dir. Bradley. Unanimous X4.
2. CAWD – M & O Report: Motion by Dir. Pyska, 2nd by Dir. Agur. Unanimous X4.
3. CAWD – Capital warrant: Motion by Dir. Agur, 2nd by Dir. Pyska. Unanimous X4.
4. CAWD – Long Term Liabilities: Motion by Dir. Pyska, 2nd by Dir. Agur. Unanimous X4.

5. CAWD – Quarterly Budget Review: N/A

V. General Manager Report: Written report given and verbally discussed.

Note: Action on any item in report must appear Section VII, Business

VI. Committee Reports

VII. Business

1. DISCUSS/ ACT: A community discussion for the Starview/ Alpine Meadows water main improvements project. No Action.

VIII. Convene to Closed Session: Any item from the business agenda requiring closed testimony shall be so listed in “Section VII, Business”, and shall comply with all Brown Act requirements, including:

1. Time session convened
2. Time return to open session
3. Outcome of session

IX. Suggested topics for future meetings.

A committee was formed to oversee and discuss the lot line adjusted property sales in the Boggs water shed. The committee consists of Director Bradley and Director Pyska.

X. Adjournment. 2:30 PM

NOTICE

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION

A request for a disability-related accommodation or modification necessary to participate in the Board of Directors Meeting should be made in writing to the District General Manager at least 48-hours prior to said meeting.