

COBB AREA COUNTY WATER DISTRICT

16320 HIGH ROAD / P.O. BOX 284 COBB, CA 95426 PH 707-928-5262 FAX 707-928-5263

cal@cobbareawater.com < EMAIL > ben@cobbareawater.com

MINUTES REGULAR DIRECTORS MEETING LOCATION 16320 HIGH ROAD DATE & TIME: SEPTEMBER 11, 2024 @ 1:00 PM

- I. A. Meeting Call to Order by: Director Winkelman @ 1:04 PM
B. Roll Call: Directors Agur, Pyska, Barnes, and Winkelman. Director Dixon absent. G.M. Murphy, D.S. Howland, and from the public Olive Ramirez.

C. Public comments: None Given.

This portion of the agenda is provided for the public to comment on items not appearing on the posted agenda, which are of interest to the public and within the jurisdiction of the Board of Directors. Comments may be limited to a specific time frame if time constraints are an issue.

- II. Adopt Current Agenda: Motion by Director Agur 2nd by Director Barnes. Unanimous X4.

Note: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to such consideration:

1. A majority determination that an emergency exists (as described by the Brown Act).
2. A 4/5ths determination that the need to take action arose following the agenda being posted.

III. Adopt Minutes of: 8/14/2024.

Motion by 2nd by Dir. Agur, 2nd by Director Barnes. Unanimous X4.

IV. Financial Review and Approval:

1. CAWD – Financial Report: 8/24 Motion to approve by Dir. Pyska, 2nd by Dir. Agur. Unanimous X4.
2. CAWD – M & O Report: 8/24 Motion to approve by Dir. Agur, 2nd by Dir. Barnes. Unanimous X4.
3. CAWD – Capital warrant: Motion to approve by Dir. Agur, 2nd by Dir. Pyska. Unanimous X4.
4. CAWD – Long Term Liabilities: Motion to approve by Dir. Agur, 2nd by Dir. Barnes. Unanimous X4.

5. CAWD – Quarterly Budget Review: No Action.

V. General Manager Report: Verbal report given.

Note: Action on any item in report must appear Section VII, Business

VI. Committee Reports

VII. Business

1. DISCUSS/ACT: -Administration- this item is closed session. § 54957 (b).
Repost from August meeting. No action.

2. DISCUSS/ACT: Golf Course irrigation/ Water Use Agreement legal findings. The Board would like the Irrigation Contract to be for 5 years in length and to have a minimum of a 3% annual increase unless a larger C.O.L.A. increase has been approved then the rate will reflect the C.O.L.A. increase.

VIII. Convene to Closed Session: Any item from the business agenda requiring closed testimony shall be so listed in “Section VII, Business”, and shall comply with all Brown Act requirements, including:

1. Time session convened
2. Time return to open session
3. Outcome of session

IX. Suggested topics for future meetings.

X. Adjournment. 4:00 PM

NOTICE

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