

COBB AREA COUNTY WATER DISTRICT

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MINUTES REGULAR DIRECTORS MEETING LOCATION 16320 HIGH ROAD DATE & TIME: OCTOBER 16, 2024 @ 1:00 PM

- I. A. Meeting Call to Order by: Director Winkelman @ 1:10 PM
- B. Roll Call: Directors Agur, Pyska, and Winkelman. Dir. Dixon arrived at 1:15 PM. L.O. Willyard, O.M. Gibson, G.M. Murphy, and D.S. Howland. From the public Olive Ramirez.

C. Public comments: None given.

This portion of the agenda is provided for the public to comment on items not appearing on the posted agenda, which are of interest to the public and within the jurisdiction of the Board of Directors. Comments may be limited to a specific time frame if time constraints are an issue.

- II. Adopt Current Agenda: Motion by Director Agur 2nd by Director Pyska. Unanimous X3.

Note: Consideration of items not appearing on the posted agenda, if necessary, requires the following Board action prior to such consideration:

1. A majority determination that an emergency exists (as described by the Brown Act).
2. A 4/5ths determination that the need to take action arose following the agenda being posted.

III. Adopt Minutes of: 9/11/2024.

Motion by Dir. Agur 2nd by Dir. Pyska. Unanimous X3.

IV. Financial Review and Approval:

1. CAWD – Financial Report: 9/24 Dir. Agur 2nd by Dir. Dixon. Unanimous X4.
2. CAWD – M & O Report: 9/24 Dir. Agur 2nd by Dir. Dixon. Unanimous X4.
3. CAWD – Capital warrant: 9/24 Dir. Agur 2nd by Dir. Pyska. Unanimous X4.
4. CAWD – Long Term Liabilities: 9/24 Dir. Agur 2nd by Dir. Dixon. Unanimous X4.

5. CAWD – Quarterly Budget Review: 9/24 Dir. Agur 2nd by Dir. Pyska. Unanimous X4.

V. General Manager Report: Verbal report given.

Note: Action on any item in report must appear Section VII, Business

VI. Committee Reports

VII. Business

1. DISCUSS/ACT: Water availability and new water services in the Hill 9&10 service area, and the Mt. Hannah service Area. Motion to not approve any new services in these 2 service areas until adequate improvements have been made to both sources by Dir. Agur, 2nd by Dir. Dixon. Unanimous X4.
2. DISCUSS/ACT: Golf Course Schwartz Spring Irrigation Contract. Motion to approve Contract as written by Dir. Dixon 2nd by Dir. Agur. Unanimous X4.

VIII. Convene to Closed Session: Any item from the business agenda requiring closed testimony shall be so listed in “Section VII, Business”, and shall comply with all Brown Act requirements, including:

1. Time session convened
2. Time return to open session
3. Outcome of session

IX. Suggested topics for future meetings.

X. Adjournment. 2:50 PM

NOTICE

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION

A request for a disability-related accommodation or modification necessary to participate in the Board of Directors Meeting should be made in writing to the District General Manager at least 48-hours prior to said meeting.